

REP - LOWER PAXTON TOWNSHIP 20TH PRECINCT

INSTRUCTIONS TO VOTER:

1. To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate. If you make a mistake, do not erase. Ask for a new ballot.
2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose. If you make a mistake, do not erase. Ask for a new ballot.

JUSTICE OF THE SUPREME COURT
VOTE FOR ONE

☐ PATRICIA A MCCULLOUGH
ALLEGHENY

☐ CAROLYN CARLUCCIO
MONTGOMERY

☐ _____
Write-in

JUDGE OF THE SUPERIOR COURT
VOTE FOR NOT MORE THAN TWO

☐ MARIA BATTISTA
CLARION

☐ HARRY F SMAIL JR
WESTMORELAND

☐ _____
Write-in

☐ _____
Write-in

JUDGE OF THE COMMONWEALTH
COURT
VOTE FOR ONE

☐ JOSH PRINCE
BERKS

☐ MEGAN MARTIN
CUMBERLAND

☐ _____
Write-in

JUDGE OF THE COURT OF
COMMON PLEAS
VOTE FOR ONE

☐ COURTNEY K POWELL
LOWER PAXTON TOWNSHIP

☐ _____
Write-in

COUNTY COMMISSIONER
VOTE FOR NOT MORE THAN TWO

☐ MIKE PRIES
DERRY TOWNSHIP

☐ CHAD SAYLOR
LOWER PAXTON TOWNSHIP

☐ _____
Write-in

☐ _____
Write-in

DISTRICT ATTORNEY
VOTE FOR ONE

☐ FRAN CHARDO
LOWER PAXTON TOWNSHIP

☐ _____
Write-in

SHERIFF
VOTE FOR ONE

☐ NICK CHIMIANTI
LOWER PAXTON TOWNSHIP

☐ _____
Write-in

CLERK OF COURTS
VOTE FOR ONE

☐ JOHN MCDONALD
PENBROOK BOROUGH

☐ _____
Write-in

REGISTER OF WILLS & CLERK OF
THE ORPHANS' COURT
VOTE FOR ONE

☐ JEAN MARFIZO KING
LOWER PAXTON TOWNSHIP

☐ _____
Write-in

RECORDER OF DEEDS
VOTE FOR ONE

☐ JIM ZUGAY
DERRY TOWNSHIP

☐ _____
Write-in

COUNTY TREASURER
VOTE FOR ONE

☐ NICK DIFRANCESCO
LOWER SWATARA TOWNSHIP

☐ _____
Write-in

VOTE BOTH SIDES

COUNTY CONTROLLER
VOTE FOR ONE

☐ MARY BATEMAN
UPPER PAXTON TOWNSHIP

☐

Write-in

SUPERVISOR
VOTE FOR NOT MORE THAN TWO

☐ CHRIS JUDD

☐ LOWMAN S HENRY

☐

Write-in

☐

Write-in

AUDITOR
VOTE FOR ONE

☐ JASON SKRINAK

☐

Write-in

SCHOOL DIRECTOR
FOUR YEAR TERM
VOTE FOR NOT MORE THAN TWO

☐ MIKE JACOBS

☐ FORD THOMPSON

☐ KAREN MAY MARSHALL

☐ JEFF GORDON

☐

Write-in

☐

Write-in

SCHOOL DIRECTOR
TWO YEAR TERM
VOTE FOR ONE

☐ MICHAEL SIGET

☐ DAVE DOERNEMANN

☐

Write-in

Dauphin County Board of Elections



Frank Lynch

Patricia A. Clares